

## WHAT CHILD IS THIS? Pt. 3 (Hebrews 1)

1. Jesus Christ is the \_\_\_\_\_ of God. (1:1-2a)

2. Jesus Christ is \_\_\_\_\_ over the universe. (1:2b-3)

- **Some comments on the Tri-unity of God:**

- 1) Though the word “Trinity” is not found in the Bible, the scriptural truth of a \_\_\_\_\_ certainly is.
- 2) The Scriptures clearly teach that God is \_\_\_\_\_ and that there is only \_\_\_\_\_ true God, yet the Bible refers to the \_\_\_\_\_ as God, the \_\_\_\_\_ as God, and the \_\_\_\_\_ as God.
- 3) The Bible also makes it clear that in the unity of the Godhead there are 3 distinct \_\_\_\_\_ with the same divine \_\_\_\_\_.

3. Jesus Christ is \_\_\_\_\_ to the \_\_\_\_\_. (1:4-14)

- **Ten scriptural truths about angels:**

- 1) Angels are mentioned at least \_\_\_\_\_ times in the Old Testament and \_\_\_\_\_ times in the New Testament, and the word means \_\_\_\_\_.
- 2) Angels are \_\_\_\_\_ beings (Psalm 148:1-5) which were created by \_\_\_\_\_ (Col.1:16) \_\_\_\_\_ the creation of the earth (Job 38:4-7) and are \_\_\_\_\_ in number (Dan.7:10; Matt.26:53; Heb.12:22).
- 3) Angels are \_\_\_\_\_ beings (Hebrews 1:14) that are subject to God’s \_\_\_\_\_ (Job 1 & 2) who do not have \_\_\_\_\_ (Luke 24:37-39) but can reveal themselves in \_\_\_\_\_ (Genesis 18:3; Heb.13:2) or other \_\_\_\_\_ (Matt.28:3-4), and are not subject to \_\_\_\_\_ (Luke 20:36)
- 4) Angels are not given to \_\_\_\_\_ or \_\_\_\_\_ in heaven (Mark 12:25), who always appear as \_\_\_\_\_ (Mark 16:5).
- 5) Angels have greater \_\_\_\_\_ (2 Sam.14:20) and \_\_\_\_\_ than man (Acts 5:19), and can move with incredible \_\_\_\_\_ (“wings”- Isa.6:2,6; Dan. 9:21), yet all this is \_\_\_\_\_ as created beings (Dan.10:13).
- 6) Angels are distinguished as \_\_\_\_\_ (Mark 8:38; Matt.31; 1Tim.5:21) or \_\_\_\_\_ (Mark 1:27; Luke 7:21; Rev.16:4) depending upon whether they obey \_\_\_\_\_ or \_\_\_\_\_ (Matt.25:41), with \_\_\_\_\_ of the angels having chosen to follow Satan in his rebellion against God (Rev.12:4).
- 7) Angels as created beings are not to be \_\_\_\_\_ (Rev.19:10; 22:9) and will one day be \_\_\_\_\_ by believers in Christ (1 Cor.6:3; Heb.2:4-7; Rev.20:10)
- 8) Angels are utilized as by God as His servants and instruments to fulfill His \_\_\_\_\_ (Psalm 103: 20-21).
- 9) Angels were intensely involved in Jesus Christ’s \_\_\_\_\_ (Luke 1,2,4, 24) and will accompany Him to do His will at His \_\_\_\_\_ (Matt.24:36; Luke 9:26)
- 10) Angels are involved in the \_\_\_\_\_ and \_\_\_\_\_ of God (Rev. 4 & 5) and ministry to \_\_\_\_\_ (Dan 3 & 6; Matt. 1-2; Acts 8:26, 10:1-8, 12:7ff; Rev.1:2), especially those who are heirs of \_\_\_\_\_ (Luke 16:22; Heb.1:14).

- Why is Jesus Christ’s relationship to angels addressed in Hebrews 1? (Acts 7:52-53)

**Jesus Christ's superiority over angels is manifested by ...**

- a. **His \_\_\_\_\_ and His \_\_\_\_\_ as His \_\_\_\_\_ . (1:4-5).** This is supported by quotes from Psalm 2:7 and 2 Samuel 7:14.

Hebrews 1:4-5 having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. 5 For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

- b. **His title of \_\_\_\_\_ which indicates He is first in \_\_\_\_\_ and thus \_\_\_\_\_ of all things. (1:6a)** This is a reference to Psalm 89:27. This does not mean that Christ was first in birth or the first created – for Jesus Christ is eternal, but speaks of priority and superiority.

Hebrews 1:6 But when He again brings the firstborn into the world...

- c. **He being \_\_\_\_\_ at His birth and His return (1:6b).** This is a quote from Deuteronomy 32:43. Since God alone is to be worshipped, this indicates that Jesus Christ is deity and superior to the angels, and thus is rightfully worshipped as such.

Hebrews 1:6 ...He says: "Let all the angels of God worship Him."

- d. **He being \_\_\_\_\_ over the angels as they were created to \_\_\_\_\_ (1:7).** This is supported by a quote from Psalm 104:4.

Hebrews 1:7 And of the angels He says: "Who makes His angels spirits And His ministers a flame of fire."

- e. **He being declared \_\_\_\_\_ and appropriately displaying \_\_\_\_\_ (1:8-9).** This is supported by a quote from Psalm 45:6-7.

Hebrews 1:8-9 But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your Kingdom. 9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

- f. **He being called \_\_\_\_\_ and is set forth as \_\_\_\_\_ (1:10-12).** This is supported by a quote from Psalm 102:25-27.

Hebrews 1:10-12 And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. 11 They will perish, but You remain; And they will all grow old like a garment; 12 Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail."

- g. **His present \_\_\_\_\_ and \_\_\_\_\_ over the angels as He is seated at the right hand of God the Father till operation footstool is accomplished (1:13-14).** This is supported by a quote from Psalm 110:1.

Hebrews 1:13-14 But to which of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"? 14 Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

- What should all of this mean to you as it relates to Jesus Christ?